

**DIRECTORS**  
TED BAMBINO                      BOB NASH  
JIM SMITH                      JEFF THOMPSON  
FRANK SCHABARUM  
  
DAVID J. COXEY  
Secretary/Treasurer/General Manager

## BELLA VISTA WATER DISTRICT

11368 E. STILLWATER WAY • REDDING, CALIFORNIA 96003-9510  
TELEPHONE (530) 241-1085 • FAX (530) 241-8354

### NOTICE AND AGENDA

The regular meeting of the Board of Directors of Bella Vista Water District will be conducted in person at the District Office Boardroom on Monday, May 18, 2026, at 2:00 p.m. Public comment may be provided in person or in writing via email to: [csartori@bvwd.org](mailto:csartori@bvwd.org). If you are an individual with a disability and need assistance or accommodation to participate in this meeting, please notify Christy Sartori, at: 530-241-1085 or via email to [csartori@bvwd.org](mailto:csartori@bvwd.org) before the start of the meeting, preferably at least one-full business day in advance of the meeting.

#### Item

#### Action

CALL TO ORDER AND ROLL CALL

PLEDGE OF ALLEGIANCE

- 1 Public Comment Period: This time is set for members of the public to address the Board on matters not on the agenda and matters on the Consent Calendar. If your comments concern an item noted on the regular agenda, please address the Board after that item is open for public comments. By law, the Board of Directors cannot discuss or make decisions on matters not on the agenda. The Board will customarily refer these matters to the General Manager's Office. Each speaker is allocated five (5) minutes to speak. Speakers may not cede their time. Comments should be limited to matters within the jurisdiction of the District. Persons wishing to address the Board are requested to fill out a Speaker Request Form prior to the beginning of the meeting (forms available from the District Office, 11368 E. Stillwater Way, Redding).
2. Consent Calendar: All matters listed under the Consent Calendar are considered by the Board to be routine and will all be enacted by one motion in the form listed below. There will be no separate discussion of these items unless good cause is shown prior to the time the Board votes on the motion to adopt.
  - 2-1 Approval of Minutes of March 23, 2026
  - 2-2 Quarterly Investment Portfolio Month Ending March 2026
  - 2-3 Financial Reports for Month Ending March 2026
  - 2-4 Approval of Minutes of April 27, 2026
  - 2-5 Financial Reports for Month Ending April 2026

**RECOMMENDATION: Approval and Adoption of all items on the Consent Calendar**

We are an equal opportunity employer and provider.

Old Business:

None

New Business:

- |                                                                                      |                     |
|--------------------------------------------------------------------------------------|---------------------|
| 3. Ratify Revised Water Rates                                                        | Decision            |
| 4. Bethel Church Proposed Revision for the Infrastructure Agreement                  | Discussion/Decision |
| 5. Authorize Wage Adjustment for Management Position: Water Treatment Superintendent | Discussion/Decision |

Reports and Communications

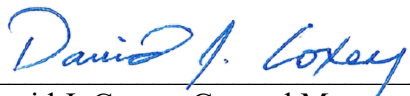
- |                                       |            |
|---------------------------------------|------------|
| 6. Water Supply and Production Report | Discussion |
| 7. Projects and Developments Report   | Discussion |
| 8. Manager's Report                   | Discussion |

9. Board Members' Comments and Reports

These comment sessions are for information and reporting purposes only. Board action cannot be taken. If it becomes apparent that action is necessary or desired, the matter(s) will be scheduled on a subsequent Board agenda.

**CLOSED SESSION:**

10. The Board will meet in closed session pursuant to the Government Code Section 54956.9  
Conference with Legal Counsel – Existing Litigation; One case; Bella Vista v. P G & E Shasta Co.  
Superior Court, # 24CV-0206201
11. Reconvene to Open Session, Report Any Actions Taken in Closed Session, Adjourn



David J. Coxey, General Manager and  
Secretary to the Board of Directors

REMINDER: Next Board meeting June 22, 2026.

*Parties with a disability as provided by the American Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the District office at least 48 hours prior to the meeting*

OUR MISSION IS TO PROVIDE

\*Safe and dependable water for a variety of present and future uses

\*Quality customer service

\*A safe, harmonious working environment